



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2297

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                 | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                                  | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.      |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|--------------------------------|
| 10/590,625                                                                                                                                                                                                                                                                                                                                    | 08/24/2006<br>RULE                                                                                                | 514                                                                    | 1623                                                                                                                                                                                                                                                                      | LABM-11                     |                           |                                |
| <b>APPLICANTS</b><br>Antonello Pietrangelo, Modena, ITALY;<br>Valter Travagli, Siena, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB05/00506 02/25/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>ITALY MI2004A000347 02/26/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/21/2007 |                                                                                                                   |                                                                        |                                                                                                                                                                                                                                                                           |                             |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/LEIGH C MAIER/</u><br><small>Examiner's signature</small>                                                 |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br><small>Intests</small> | <b>STATE OR COUNTRY</b><br>ITALY                                                                                                                                                                                                                                          | <b>SHEETS DRAWINGS</b><br>7 | <b>TOTAL CLAIMS</b><br>36 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Clifford W Browning<br>Krieg DeVault<br>One Indiana Square<br>Suite 2800<br>Indianapolis, IN 46204<br>UNITED STATES                                                                                                                                                                                                         |                                                                                                                   |                                                                        |                                                                                                                                                                                                                                                                           |                             |                           |                                |
| <b>TITLE</b><br>Esters Of Hyaluronic Acid With Rhein, Process For Their Preparation And Compositions Comprising The Same                                                                                                                                                                                                                      |                                                                                                                   |                                                                        |                                                                                                                                                                                                                                                                           |                             |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1700                                                                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                             |                           |                                |